## UNITED STATES DISTRICT COURT

District of Nevada

UNITED STATES OF AMER	ICA )		JUDGMENT IN A CRIMINAL CASE (for Revocation of Probation or Supervised Release)	
v. DAVID JOHNSON	)	Case Number:	2:12-cr-00067-LRH-EJY	
	ĺ	USM Number:	46650-048	
}		Nisha Brooks-Whittington, AFPD Defendant's Attorney		
THE DEFENDANT:				
${f X}$ admitted guilt to violation of conditerm of supervision.				
☐ was found in violation of condition denial of guilt.	(s) count(s)		after	
The defendant is adjudicated guilty of	these violations:			
Violation Number Paragraph 1 Paragraph 2 Paragraph 3	<b>Nature of Violati</b> Report Within 72 Must Answer Tru Do Not Unlawfull	ion Hours thfully ly Use Controlled	Violation Ended 3/28/2022 3/28/2022	
Paragraph 5	Substance Substance Abuse	Treatment	3/28/2022 4/11/2022	
The defendant is sentenced as pro Sentencing Reform Act of 1984.	ovided in pages 2 th	nrough 2 of this judgment.	The sentence is imposed pursuant to the	
X The Government dismisses Pa				
It is ordered that the defendant mame, residence, or mailing address until paid. If ordered to pay restitution, the deconomic circumstances.	nust notify the Unite all fines, restitution efendant must notif	ed States attorney for this dis n, costs, and special assessm y the court and United State	strict within 30 days of any change of ents imposed by this judgment are fully s attorney of material changes in	
Last Four Digits of Defendant's Soc. Sec. No.	o.: <u>6768</u>	October 4, 2022 Date of Imposition o		
Defendant's Year of Birth:			Alliha	
City and State of Defendant's Residen	nce:	Signature of Judge		
In Custody		LARRY R. HICKS, Name and Title of Ju	United States District Judge adge	
		Date /0/6/22		

7 3 245D (Rev. 09/20) Judgment in a Criminal Case for Revocations Sheet 2 - Imprisonment Judgment - Page 2 of DAVID JOHNSON DEFENDANT: CASE NUMBER: 2:12-cr-00067-LRH-EJY **IMPRISONMENT** The defendant is hereby committed to the custody of the Federal Bureau of Prisons to be imprisoned for a total term of Eight (8) months with no supervised release to follow. **X** The court makes the following recommendations to the Bureau of Prisons: The Court recommends placement of the defendant at FCI Mendota in California. The defendant is remanded to the custody of the United States Marshal. The defendant shall surrender to the United States Marshal for this district: □ at \_\_\_\_\_\_ □ a.m. □ p.m. on \_\_\_\_\_. ☐ as notified by the United States Marshal. ☐ The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons: □ before 2 p.m. on \_\_\_\_\_ ☐ as notified by the United States Marshal. ☐ as notified by the Probation or Pretrial Services Office. RETURN I have executed this judgment as follows: Defendant delivered on \_\_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_\_, with a certified copy of this judgment.

UNITED STATES MARSHAL

DEPUTY UNTIED STATES MARSHAL